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**Elgin Middlesex Woodlot Owners’ Association**

**Annual General Meeting Saturday, 26 March 2022**

**Lambeth United Church Hall 4268 Colonel Talbot Rd, London (Lambeth)**

**At the intersection of HWY 2 & 4**

**Open to members and the public at no charge.**

**Covid vaccination status will be recorded on entry.**

**Masks and distancing are optional.**

**AGM Agenda**

12:00 PM **Meet and Greet**. View displays and talk to your chapter directors and other members. Fill out a Door Prize ticket. Complete the survey.

1:00 PM **Business Meeting:** Greetings and Introductions

Treasurer’s Report

President’s Report

Business : Election

Other

1:30 PM **"Seeding the Butternut’s Future”** John Enright, RFP, Upper Thames River Conservation Authority, on behalf of the Forest Gene Conservation Association.

2:10 PM Coffee Break

2:25 PM **"Protected Forever: Land Conservation in a Diversity Hotspot":** Daria Koscinski, Conservation Land Manager, Thames Talbot Land Trust

3:00 PM **"A Canadian Entrepreneur's Experience in Chilean Forestry**”**:** Herb Bax, RFP.

3:30 PM **“Middlesex Report”** Mark Brown, Woodlands Conservation Officer, Middlesex

**“Elgin Report”**  Jeff Lawrence, Elgin Tree Commissioner, Elgin

3:50 PM **Members’ Forum** TBA: *The forum is open to any member to make a short presentation on any woodlot - related topic. Please contact Stan if you are interested in making a presentation.*

4:10 PM **Wrap Up**

Please feel free to contact anyone on the executive for more details.**Stan Caveney, President,** [**stancaveney@gmail.com**](mailto:stancaveney@gmail.com)**, 519 472 6103; Ron Casier, Past President, 519 318 5279,** [**ronjcasier@gmail.com**](mailto:ronjcasier@gmail.com) **, Ron Drabick, Treasurer,** [**ron.drabick@hotmail.com**](mailto:ron.drabick@hotmail.com) **, 519 671 3649 ; Director Greg Greer (Elgin)** [**gwg.resources@on.aibn.com**](mailto:gwg.resources@on.aibn.com) **, 519 644 0791; Director Doug Dennis (Elgin)** [**otterriverfarms@gmail.com**](mailto:otterriverfarms@gmail.com) **, 519 874 4038 : Director Gary Austin (Middlesex)** [**tundra@amtelecom.net**](mailto:tundra@amtelecom.net) **519 773 5224.**